

Food Vendor Application

Silverton Casino Hotel • 3333 Blue Diamond Rd.

Festival Days and Times

Thursday, April 23rd 5pm-12am | Friday, April 24th 5pm-12am
Saturday, April 25th 1pm -12am | Sunday, April 26th 1pm -10pm

Aloha and Mahalo for your interest to participate as a vendor in Southern Nevada's largest Polynesian Festival. We would like to provide you with some information and requirements to be accepted to participate in our event.

VENDOR GENERAL INFORMATION & TERMS AND CONDITIONS

- Food trucks are NOT allowed due to the limited space we have available for vendor booths.
- Vendors shall only operate under the NAME or DBA listed on the vendor application.
 - Vendors must be set up, staffed and open during festival hours of operation.
- Closure of your booth early is not allowed. If your booth is closed early without prior approval, your deposit will be forfeited, and you will not be allowed to participate in any future Vizzun Ent. events.
 - All displays or products must be confined within the allotted space/booth.
- Pure Aloha Community Development Corporation has exclusive beverage sales for this event.
- Absolutely **NO BEVERAGES** of any kind are to be displayed or sold by any vendor on event premises.
- No promotional or marketing material shall be displayed or distributed without prior approval from management.
- Approved promotional & marketing material can only be distributed at and in front of your booth only.
 - Subleasing of vendor booths is prohibited.

Food Menu Items

- Vizzun Entertainment does not allow duplicate **main** food items to be sold at this event. Management reserves the right to allow or determine what items are considered a duplicate food item.
- Interested food vendors must contact us prior to sending in your application. We will need to verify that your menu items are not a duplicate and are available to be sold.
 - Any applications sent in WITHOUT being approved first will be sent back and NOT accepted.
- Only approved menu items can and must be sold at your booth for the entire event.
 - Vendors are not to add or remove any menu items once application is received.

Nevada Exhibition Fee

- State of Nevada requires all vendors to provide proof of a Nevada Business License.

Food Vendor Application

Silverton Casino Hotel • 3333 Blue Diamond Rd.

- If you DO NOT have a Nevada Business License you are required to pay an additional \$5.00 fee.
- Nevada residents may apply for a Nevada Business License and avoid the additional fee.
- Please include your Business License Number on your completed application. You must also submit a copy of your Nevada Business License.

Nevada Department of Taxation

- Any vendor transacting sales at this event is required to charge and pay the State of Nevada Sales Tax.
 - If you do not have a State of Nevada Sales Tax permit, we will provide you with a temporary “One-time Sales Tax Permit” which will allow you to conduct sales at this event.
- All vendors are required to complete the One-Time Sales Tax Permit and remit it with the sales tax collected to Vizzun Ent. at the time of check out. We will forward the completed return and your payment to the Department of Taxation on your behalf.
- If you sell at more than two events in Nevada during a twelve-month period, you must register with the Department of Taxation and obtain a Sales & Use Tax Permit.

Southern Nevada Health District Requirements

- All food vendors are required to obtain a “Temporary Food Establishment Permit” from the Southern Nevada Health District to be allowed to participate in this event. If you have an Annual Itinerant Permit, please provide us with a copy.
- All food vendors must provide a copy of SNHD approved permit by **Wednesday, April 9th** to be allowed to participate as a food vendor.

To obtain information and an application please go to the Southern Nevada Health District website <https://www.southernnevadahealthdistrict.org/permits-and-regulations/temporary-permits/special-events/temporary-food-establishment/> or call (702) 759-1000.

Clark County Fire Department Requirements

- Clark County Fire Department requires all food vendors to have a portable fire extinguisher with a minimum rating of 40B in every food booth.
- One (1) Class K fire extinguisher is to be provided within 30-feet of each deep-fat fryer, grill or other appliance producing grease vapors.
- A minimum of one (1) Class 2A-30BC fire extinguisher shall be located within each booth with additional or other display cooking such as baking, braising, sauté, stir fry, convection cooking, warming of food, and all other like applications.
 - All fire extinguishers must be approved in Nevada.

Use of Propane

- All vendors are required to provide the quantity and size of propane tanks that will be used in your booth at one time.

Food Vendor Application

Silverton Casino Hotel • 3333 Blue Diamond Rd.

- You are not allowed to have more than a combined total of 50 gallons of propane on site at one time. (*Ex. 25 gallons in your booth and 25 gallons in storage*)
- If you require more than 50 gallons you will have to pay and obtain your own Liquefied Petroleum Gases Permit.
- We will provide a secure propane storage area for any vendors who will be needing to store any propane during the event.

Additional Canopies and Rentals

- Vendors can provide (one) additional canopy to be used for shade at their booth.
- Additional canopies cannot exceed 10' x 10' in size and can only be placed behind your canopy that is provided with your booth purchase.
- Per CCFD any open flame must be at least 20' away from any canopy. If you have an open flame you are not allowed to set up an additional canopy behind due to CCFD's open flame requirement.
- Tables, Chairs, and Sidewalls are available to be rented for the duration of the event for an additional fee (see last page for cost details). However, they are VERY limited so please order your items ahead of time. Also, please note that it is NOT required to rent additional items through Vizzun Entertainment, you may use all of your own items (besides the canopy) in your booth.

Vendor Booth Placement

- Vendors WILL NOT be allowed to choose their booth space.
- Booth placement will be determined by; sponsors, past participation and when your application & booth payment was received and paid in full.
- If you have any special requests or accommodations, you may include them on the last page. We will try our very best to accommodate any vendor placement request but will not make any guarantees that your request will be made.

Temporary Power

- Each Food vendor will receive (one) 20-amp outlet per booth purchase.
- Only approved electrical items that are on your application will be allowed for use in your booth.
- Any electrical items that are in use and not listed on your application will be unplugged and not allowed to be used in your booth.
- If you will be requiring more power than provided you must purchase additional power (see last page for cost details). Additional power can only be purchased at the time application is submitted.
 - Vendors are to provide their own lights and extension cords.
 - It is your responsibility to provide surge protectors for all your electrical usage.
- We will not be responsible for any damage or loss caused to your electrical equipment.
- Temporary Power will be turned on two hours prior to opening and turned off one hour after the festival closes each evening.

Food Vendor Application

Silverton Casino Hotel • 3333 Blue Diamond Rd.

- It is your responsibility to keep your perishable items at proper cold holding temperature of 41°F or colder when all temporary power is turned off.
- We will offer overnight cold storage for your perishable items for a fee of \$200 for a 3' x 3' space. The overnight storage fee is for all evenings of the event. Space is limited so please purchase in advance.
- Cold storage is only available for ***overnight*** storage and must be purchased at time your application is submitted.

Booth Cleanliness and Cleaning Deposit

- All vendors are required to provide a \$100 refundable cleaning deposit at the time your application is submitted.
- If deposit is not received with application, you will be required to pay the \$100 cleaning deposit in CASH only at time of check-in.
- Cleaning deposits will only be returned if your booth was inspected prior to leaving the event on the last day of the festival.
- Vendors who do not get their booth inspected and fail to check out will forfeit their deposit and not have it returned.
- Deposits will be mailed back within 14 business days after the last day of the event.

Vendor Confirmation

- Once your application and payment are received and paid in full you will receive a confirmation letter via email, unless stated otherwise no later than **April 7th, 2019**.
Included in your Confirmation Letter will be:
- Receipt/invoice, information on vendor check in, set up/break down dates/times, trailer/vehicle parking details, vendor wristband amt. & hold harmless agreement.

If you have any questions, please email pavendor@vizzun.com or Call (702) 477-0229.

19th Annual Pure Aloha Spring Festival 2020

Food Vendor Application

Silverton Casino Hotel • 3333 Blue Diamond Rd.

Business Name or DBA:			
Contact Person:		Title:	
Address:	City:	State:	Zip:
Email:	Main Phone:	Alt. Phone:	
NV Tax ID:		NV Business License #	

Description	Cost
10' x 10' Food Vendor space includes (1) 10' x 10' Canopy & (1) 20-Amp Outlet	\$1620
Additional 10' x 10' Canopy (Placed BEHIND booth & does NOT include additional power)	\$400
Total	\$

	Cost	Amt.	Total
Additional 20-Amp Outlet	\$178	x	\$
2' x 8' Banquet Tables	\$25	x	\$
Folding Chairs	\$5	x	\$
Vinyl Sidewall (8' x 10')	\$40	x	\$
Total			\$

	Cost	Total
State of Nevada Business License Fee	\$5	\$
Refundable Cleaning Deposit	\$100	\$100
3' x 3' Overnight Cold Storage	\$200	\$
Late fee for any payments made after April 1 st , 2020	\$100	\$
Total		\$

Add Yellow highlighted totals to get the total due	\$
*If paying with Credit Card add 4% of the total cost	\$

**Please contact us for a credit card authorization form.*

Total Owed \$

Make checks to: Vizzun Entertainment

Mail application to: Vizzun Entertainment, 3871 S. Valley View Blvd. #75, Las Vegas, NV 89103

*By signing, you verify that you have read and understand the rules and requirements to participate in this event. Any vendors who have not paid in full prior to start of event will not be allowed to participate. Any of the rules are not followed will result in the forfeiture of your deposit and any money paid. There will be **NO REFUNDS** of booth fees in any case, especially of inclement weather, which we have no control of. **All booth purchases are final, and payments are non-refundable.** Failure to comply with any of the Rules and Regulations either contained herein or later provided to Vendor, either orally or in writing, shall be grounds for immediate termination of the Agreement with no refund.*

Print Name: _____ Title: _____

Signature: _____ Date: _____

Office Use Only					
Recd. By:	Date Received	Amount Paid	Type of Payment	Check #	
	/ /2020	\$_____	Cash / Credit Card / Money order / Cashier's check	_____	

Food Vendor Application

Silverton Casino Hotel • 3333 Blue Diamond Rd.

Business Name or DBA: _____

List Main Food items beginning with your first choice			List Side items (<i>ex. Mac salad, rice, side salad, etc.</i>)		
Approved Y N	1		Approved Y N	1	
Approved Y N	2		Approved Y N	2	
Approved Y N	3		Approved Y N	3	
Approved Y N	4		Approved Y N	4	
Approved Y N	5		Approved Y N	5	
Approved Y N	6		Approved Y N	6	
Approved Y N	7		Approved Y N	7	
Approved Y N	8		Approved Y N	8	

Electrical Usage

Please list all electrical items and amps used.

	Amps		Amps		Amps
1.		3.		5.	
2.		4.		6.	

Total Amps: _____

List the amount of propane tanks and the sizes of the tanks (gallons) that will be stored at your booth daily. (*ex. 5 gal. x 2= 10*)

3 gal. x ___ = ___	5 gal. x ___ = ___	10 gal. x ___ = ___	14 gal. x ___ = ___	20 gal. x ___ = ___	25 gal. x ___ = ___
--------------------	--------------------	---------------------	---------------------	---------------------	---------------------

Total Gallons of Propane: _____

Type of Fire Extinguishers you will have available. (*ex: Class 2A-30BC or Class K*) _____

Please list any special requests or accommodations you may need and the reason why.
We make no promises or guarantees that we will be able to accommodate your request.
