

## 18<sup>th</sup> Annual Pure Aloha Spring Festival **Food Vendor Application**

Silverton Casino Hotel • 3333 Blue Diamond Rd.

### Festival Days and Times

**Thursday, April 18<sup>th</sup>** 5pm-12am | **Friday, April 19<sup>th</sup>** 5pm-12am  
**Saturday, April 20<sup>th</sup>** 1pm -12am | **Sunday, April 21<sup>st</sup>** 1pm -10pm

Aloha and Mahalo for your interest to participate as a food vendor in Southern Nevada's largest Polynesian Festival. We would like to provide you with some information and requirements to be accepted to participate as a food vendor at our event.

- Food trucks are not allowed due to the limited space we have available for vendor booths.
- Vendors shall only operate under the NAME or DBA listed on the vendor application.
  - Vendors must be set up, staffed and open during festival hours of operation.

### Food Menu Items

- Duplicate main food items are not allowed at this event and Management reserves the right to allow or determine what items are considered a duplicate food item.
- Interested food vendors must contact us prior to sending in your application. We will need to verify that your those menu items are not a duplicate and available to be sold.
- Any applications sent in without being approved first will be sent back and not accepted.
  - Only approved menu items can and must be sold at your booth for the entire event.
  - Vendors are not to add or remove any menu items once application is received.

### Non-Permitted Items & Restrictions

- Pure Aloha Community Development Corporation has exclusive beverage sales for this event.
  - Absolutely **NO BEVERAGES** of any kind are to be displayed or sold by any vendor on event premises.
  - No promotional or marketing material shall be displayed or distributed without prior approval from management.
  - Approved promotional & marketing material can only be distributed at and in front of your booth only.
    - Subleasing of vendor booths is prohibited.

### Southern Nevada Health District Requirements

All food vendors are required to obtain a (Temporary Food Establishment Permit) from the Southern Nevada Health District to be allowed to participate in this event. If you have an Annual Itinerant Permit please provide us with a copy.

- All food vendors must provide a copy of SNHD approved permit by Wednesday, April 9<sup>th</sup> to be allowed to participate as a food vendor.

To obtain information and a the application please go to the Southern Nevada Health District website <https://www.southernnevadahealthdistrict.org/> or call (702) 759-1110.

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**Clark County Fire Department Requirements**

- Clark County Fire Department requires all food vendors to have a portable fire extinguisher with a minimum rating of 40B in every food booth.
- One (1) Class K fire extinguisher is to be provided within 30-feet of each deep-fat fryer, grill or other appliance producing grease vapors.
- A minimum of one (1) Class 2A-30BC fire extinguisher shall be located within each booth with additional or other display cooking such as baking, braising, sauté, stir fry, convection cooking, warming of food, and all other like applications.

**Use of Propane**

- All vendors are required to provide the quantity and size of propane tanks that will be used at your booth at one time.
- You are not allowed to have more than a combined total of 50 gallons of propane at your booth at one time.
- If you require more than 50 gallons you will have to pay and obtain your own Liquefied Petroleum Gases Permit.
- We will provide a secure propane storage area for any vendors who will be needing to store any propane during the event.

**Nevada Department of Taxation**

- Any vendor transacting sales at this event is required to charge and pay State of Nevada Sales Tax.
  - If you do not have a State of Nevada Sales Tax permit, we will provide you with a temporary “One-time Sales Tax Permit” which will allow you to conduct sales at this event.
- All vendors are required to complete the one-time sales tax permit and remit it with the sales tax collected to Vizzun Ent. at time of check out. We will forward the completed return and your payment to the Department of Taxation on your behalf.
- If you sell at more than two events in Nevada during a twelve-month period, you must register with the Department of Taxation and obtain a Sales & Use Tax Permit.

**Nevada Exhibition Fee**

- State of Nevada requires all vendors to provide proof of a Nevada Business License.
- If you do not have a Nevada Business License you are required to pay an additional \$5.00 fee.
- Nevada residents may apply for a Nevada Business License and avoid the additional fee.
  - Please include your Business License Number on your completed application.

**Additional Canopies**

- Vendors can provide (One) additional canopy to be used for shade at their booth.
- Additional canopies cannot exceed 10' x 10' in size and can only be placed behind your canopy that is provided with your booth purchase.
  - Per CCFD any open flame must be at least 20' away from any canopy.

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### **Temporary Power**

- Each Food Vendor will receive (one) 20-amp outlet per Food Vendor booth purchase.
- Only approved electrical items that is on your application will be allowed at for use at your booth.
- Any electrical items that is in use and not listed will be unplugged and not allowed to be used at your booth.
- If you will be requiring more power than provided you must purchase additional power and can only be purchased at time application is submitted.
  - Vendors are to provide your own lights and extension cords.
- We will not be responsible for any damage or loss caused to your electrical equipment.
  - It is your responsibility to provide surge protectors for all your electrical usage.
- Temporary Power will be turned on two hours prior to opening and turned off one hour after festival closes each evening.
- It is your responsibility to keep your perishable items at proper cold holding temperature of 41°F or colder when all temporary power is turned off.
- We will offer overnight cold storage for your perishable items for a fee of \$150 for a 3' x 3' space. The overnight storage fee is for all evenings of the event. Space is limited so please purchase in advance.
- Cold storage is only available for **overnight** storage and must be purchased at time your application is submitted.

### **Booth Cleanliness and Cleaning Deposit**

- All food vendors are required to provide a \$100 cleaning deposit at the time your application is submitted.
  - If deposit is not received with application, you will be required to pay the \$100 cleaning deposit in CASH only at time of check-in.
- Any vendors who does not get their booth inspected and fails to check out will forfeit their deposit and not have it returned.
  - Deposits will be mailed back within 10 business days after the last day of the event.

### **Vendor Booth Placement**

- Vendors will not be allowed to choose their booth space.
- Booth placement will be determined by; Sponsors, past participation and when your application & booth payment was received and paid in full.
- We will try our very best to accommodate any vendor placement request but will not make any guarantees that your request will be made.

### **Vendor Confirmation**

- Once your application and payment are received and paid in full you, will receive a confirmation letter via email, unless stated otherwise no later than April 7<sup>th</sup>, 2019.

#### **Included in your confirmation letter will be:**

- Receipt/invoice, information on vendor check in, set up/break down dates/times, trailer/vehicle parking details, vendor wristband amt. & hold harmless agreement.

If you have any questions, please email [pavendor@vizzun.com](mailto:pavendor@vizzun.com) or Call (702) 477-0229

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<b>Business Name or DBA:</b>			
<b>Contact Person:</b>		<b>Title:</b>	
<b>Address:</b>		<b>City:</b>	<b>State:      Zip:</b>
<b>Main Phone:</b> ( )Cell ( ) Home ( )Other:		<b>Alt. Phone:</b> ( )Cell ( ) Home ( )Other:	
<b>Email:</b>		<b>NV Tax ID:</b>	

Item	Cost	Amt.	Total
<b>Food Vendor Booth includes 10' x 10' canopy</b>			<b>\$1620</b>
Additional 10' x 10 canopy to only be placed behind booth and does not include additional power	\$315		
Additional Power (One) 20amp	\$165	x	
2' x 8' banquet Tables	\$25	x	
Folding Chairs	\$5	x	
Vinyl sidewall (8' x 10')	\$30	x	
State of Nevada Business License fee	\$5	+	
Cleaning Deposit	\$100	+	\$100
Any payments made after April 1 <sup>st</sup>	\$100	+	
<small>Checks not accepted after April 1st, \$50 charge for any returned checks and add 4% for any credit card payments.</small>			<small>Sales tax included</small> <b>Total</b>

**Make payments to: Vizzun Entertainment 3871 S. Valley View #75, Las Vegas, NV 89103**

List Main Food items beginning with your first choice			List Side items		
<small>Approved</small> Y N	<b>1</b>		<small>Approved</small> Y N	<b>1</b>	
<small>Approved</small> Y N	<b>2</b>		<small>Approved</small> Y N	<b>2</b>	
<small>Approved</small> Y N	<b>3</b>		<small>Approved</small> Y N	<b>3</b>	
<small>Approved</small> Y N	<b>4</b>		<small>Approved</small> Y N	<b>4</b>	
<small>Approved</small> Y N	<b>5</b>		<small>Approved</small> Y N	<b>5</b>	

**Electrical Usage** Please list all electrical items and amps used

1.	<small>Amps</small>	2.	<small>Amps</small>	3.	<small>Amps</small>
4.		5.		6.	

List the amount of propane tanks and the sizes of the tanks (gallons) that will be stored at your booth daily

Size	3 gal. x =	5 gal. x =	10 gal. x =	14 gal. x =	20 gal. x =	25 gal. x =	<b>Total gal.</b>	
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Type of Fire Extinguishers you will have available. \_\_\_\_\_

*By signing, you verify that you have read and understand the rules and requirements listed above to be allowed to participate in this event. Any vendors who has not paid in full prior to start of event will not be allowed to participate. Any rules not followed will result in the closure of your booth and no refunds will be made. All booth purchase is final, and payments are non-refundable.*

Print name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please list any Special Requests or accommodations you may need and the reason why.

We make no promises or guarantee that we will be able to accommodate your request.

Recd. By	Date received	Amount paid	Type of payment	Check #
/ /19	\$	.	Cash / Credit Card / Money order / Cashier's check	